



**Board of Riley County  
Commissioners  
Regular Meeting  
Agenda  
September 28, 2017**

115 North 4th Street  
Manhattan, KS 66502  
[www.rileycountyks.gov](http://www.rileycountyks.gov)

Cindy Kabriel  
785-565-6200

---

**Commission Chambers**

**8:30 AM**

---

[District 1 – Ben Wilson, Member](#)

[District 2 – Marvin Rodriguez, Vice Chair](#)

[District 3 - Ronald Wells, Chair](#)

**8:30 AM**

**Call to Order**

**Pledge of Allegiance**

**Public Comment**

1. Public Comments

**Commission Comments**

2. Commission Comments

**Business Meeting**

3. Peach Grove Rd. Culvert Replacement Project No. I.0-4.2 Design Contract
4. Equipment Rental Recommendations
5. Letter of Support for Keats Park Cultivation Project
6. University Park Sanitary Sewer Lift Station & WWTF Improvements Contract - Utility Solutions, LLC
7. 2017 CIP Activation
8. Sign Riley County Personnel Action Form(s)
9. Approve payroll/accounts payables (when completed)

**Review Minutes**

10. Board of Riley County Commissioners - Regular Meeting - Sep 25, 2017 8:30 AM

**Review Tentative Agenda**

11. Tentative Agenda

**Press Conference Topics**

12. Discuss Press Conference

**9:15 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

13. Administrative Work Session

**9:35 AM**

**Kevin Howser, IT/GIS Director**

14. IT/GIS Staff Update - September 2017

- 9:50 AM**      **Bob Isaac, Planner**  
15.      Request for a Special Use Authorization to permit the construction and use of a rural fire station.
- 10:00 AM**      **Break**
- 10:10 AM**      **Bob Isaac, Planner**  
16.      Request to rezone a tract of land from “SF-5” (Single Family Residential) to “C-PUD” (Commercial Planned Unit Development).
- 10:25 AM**      **Bob Isaac, Planner**  
17.      Request to rezone a tract of land from “AG” (Agricultural District) to “SF-5” (Single Family Residential) and plat said tract along with Lot 1 Schurle Addition into two (2) lots
- 10:40 AM**      **Cindy Volanti, Human Resource Manager/Deputy Clerk**  
18.      Executive session to discuss a performance matter involving non-elected personnel
- 11:10 AM**      **Shelly Williams, Community Corrections Director**  
19.      FY18 Reinvestment Grant (Juvenile Services) & 2017 JCAB Annual Report

**Adjournment**

---

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.