



**Board of Riley County
Commissioners
Regular Meeting
Agenda
November 27, 2017**

115 North 4th Street
Manhattan, KS 66502
www.rileycountyks.gov

Cindy Kabriel
785-565-6200

Commission Chambers

8:30 AM

[District 1 – Ben Wilson, Member](#)

[District 2 – Marvin Rodriguez, Vice Chair](#)

[District 3 - Ronald Wells, Chair](#)

8:30 AM

Call to Order

Pledge of Allegiance

Public Comment

1. Public Comments

Commission Comments

2. Commission Comments

Business Meeting

3. 2017 GAAP Waiver Resolution
4. Sign Tax Roll Corrections

Review Minutes

5. Board of Riley County Commissioners - Regular Meeting - Nov 20, 2017 8:30 AM

Review Tentative Agenda

6. Tentative Agenda

Press Conference Topics

7. Discuss Press Conference

9:00 AM

Cheryl Collins, Museum Director

8. Riley County Historical Museum Staff Report

9:15 AM

Lori Feldkamp, Big Lakes Developmental Center Director

9. Big Lakes Developmental Center update

9:30 AM

Press Conference

10. Riley County Historical Museum program November 28 “A Look Back at a Military Life” with John White Jr. - Cheryl Collins (2 minutes)
11. Youth Bird Feeding Workshop - Gregg Eyestone (2-3 minutes)
12. Manhattan Lighting Ceremony - Belinda Snyder (5 minutes)

- 10:00 AM** **Break**
- 10:10 AM** **Craig Cox, Assistant County Counselor**
13. Administrative Work Session
14. Pending County Projects County Counselor
- 10:30 AM** **Leon Hobson, Public Works Director/County Engineer**
15. Project update
- 10:45 AM** **Bob Isaac, Planner**
16. Replat Lots 11, 13, 14, 15, 16, 17, 18 and 19 of Sedam Subdivision into two (2) lots.
- 11:00 AM** **Monty Wedel, Planning/Special Projects Director**
17. Approve the Eljen Corporation Geotextile Sand Filter (GSF) Wastewater System for use in Riley County
- 11:10 AM** **Jennifer Green, Health Department Director**
18. Riley County Health Department Kansas Department of Health and Environment Injury Prevention Mini-Grant
- 11:20 AM** **Leon Hobson, Public Works Director/County Engineer**
19. Memorandum of Understanding with Wabaunsee County Rural Water District No. 2
20. Installation of a Street Light at the intersection of College Avenue and Marlatt Avenue
21. Seth Childs Corridor Study Public Information Meeting
22. Public Informational Meeting for the Replacement of the Anderson Avenue Bridge
- 12:00 PM** **Intergovernmental Luncheon**
23. Intergovernmental Luncheon Agenda

Adjournment

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.