



**Board of Riley County  
Commissioners  
Regular Meeting  
Agenda  
July 13, 2017**

115 North 4th Street  
Manhattan, KS 66502  
[www.rileycountyks.gov](http://www.rileycountyks.gov)

Cindy Kabriel  
785-565-6200

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**Commission Chambers**

**8:30 AM**

[District 1 – Ben Wilson, Member](#)

[District 2 – Marvin Rodriguez, Vice Chair](#)

[District 3 - Ronald Wells, Chair](#)

**8:30 AM**

**Call to Order**

**Pledge of Allegiance**

**Public Comment**

1. Public Comments

**Commission Comments**

2. Commission Comments

**Business Meeting**

3. Sign Renewal of Online Access Agreements for: Commerce Bank, Security 1st Title and KSU Division of Financial Services
4. Riley County Extension Council 2018 Budget
5. Highway Use Permit, Larson Construction Inc.
6. Internet Surplus Vehicle and Equipment Auction
7. Multi-layer Polymer Concrete Overlay Project Contract - Wildcat Const. Company Inc.
8. Discuss Joint City/County/County Meeting Agenda

**Review Minutes**

9. Board of Riley County Commissioners - Regular Meeting - Jul 10, 2017 8:30 AM

**Review Tentative Agenda**

10. Tentative Agenda

**Press Conference Topics**

11. Discuss Press Conference

**9:00 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

12. Administrative Work Session
13. Executive session to discuss confidential legal advice regarding potential litigation issues

**9:20 AM**

**Break**

- 9:30 AM**      **Shilo Heger, Treasurer**  
14.    June 2017 Revenue Reporting - Riley County Treasurer
- 9:45 AM**      **Craig Cox, Deputy County Counselor**  
15.    Conveyance of Property Conveyed to Riley County by Mistake from  
      KS Dept. of Transportation
- 10:00 AM**      **Jennifer Green, Health Department Director**  
16.    July 2017 Health Department Monthly Budget Review & Report to the  
      Board of Health and PHAB Accreditation Approval
- 10:30 AM**      **Budget and Planning Committee**  
17.    Monthly Cash Flow Reports for June
- 10:50 AM**      **Russell Shipley, Sink Gordon & Associates**  
18.    2016 Riley County Financial Statement Audit
- 11:05 AM**      **Leon Hobson, Public Works/County Engineer**  
19.    Consultant Selection
- 11:15 AM**      **Clancy Holeman, Counselor/Director of Administrative Services**  
20.    11:15 Executive session to discuss a performance matter involving  
      non-elected personnel (15 minutes)  
21.    11:30 Executive session for preliminary discussions related to the  
      acquisition of real property (15 minutes)

**Adjournment**

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In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.